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|--|-------------------------------------|--------------------------------------|--|-------------------------------|-------------------|
| <b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>   |                                     |                                      | Docket No.<br><b>34127</b>   |                               |                   |
| Applicant(s): <b>MULICH, KATIE et al.</b>  |                                     |                                      |  |                               |                   |
| Serial No.<br><b>10/623,297</b>  | Filing Date<br><b>07/18/2003</b>    | Examiner<br><b>SWIATEK, ROBERT P</b> |  | Group Art Unit<br><b>3643</b> |                   |
| Invention: <b>APPARATUS FOR CLEANING AN ANIMAL'S PAW</b>   |                                     |                                      |  |                               |                   |
|  <b>TO THE COMMISSIONER FOR PATENTS:</b>   |                                     |                                      |  |                               |                   |
| Transmitted herewith is an amendment in the above-identified application.  |                                     |                                      |  |                               |                   |
| <input type="checkbox"/> Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.  |                                     |                                      |  |                               |                   |
| <input type="checkbox"/> A verified statement to establish Small Entity status under 37 CFR 1.27 is enclosed.  |                                     |                                      |  |                               |                   |
| The fee has been calculated and is transmitted as shown below.   |                                     |                                      |  |                               |                   |
| <b>CLAIMS AS AMENDED</b>   |                                     |                                      |  |                               |                   |
|  | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR          | NUMBER EXTRA<br>CLAIMS PRESENT   | RATE                          | ADDITIONAL<br>FEE |
| TOTAL CLAIMS   | 19 -                                | 20 =                                 | 0 x  | \$9.00                        | \$0.00            |
| INDEP. CLAIMS  | 4 -                                 | 4 =                                  | 0 x  | \$43.00                       | \$0.00            |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>   |                                     |                                      |  |                               | \$0.00            |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>   |                                     |                                      |  |                               | <b>\$0.00</b>     |
| <input checked="" type="checkbox"/> No additional fee is required for amendment.   |                                     |                                      |  |                               |                   |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____  |                                     |                                      |  |                               |                   |
| <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.   |                                     |                                      |  |                               |                   |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>19-0522</b> |                                     |                                      |  |                               |                   |
| <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.  |                                     |                                      |  |                               |                   |
| <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.   |                                     |                                      |  |                               |                   |
| <br>Signature   |                                     |                                      | Dated: <b>April 26, 2004</b>   |                               |                   |
| <b>Thomas B. Luebbering, Reg. No. 37,874</b><br><b>HOVEY WILLIAMS LLP</b><br><b>2405 Grand Boulevard, Suite 400</b><br><b>Kansas City, MO 64108-2519</b><br><b>(816) 474-9050</b>                                |                                     |                                      | I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. |                               |                   |
| CC:  |                                     |                                      | Signature of Person Mailing Correspondence   |                               |                   |
|  |                                     |                                      | Typed or Printed Name of Person Mailing Correspondence   |                               |                   |



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:

MULICH, Katie et al.

Serial No. 10/623,297

Filed: 07/18/2003

Title: APPARATUS FOR CLEANING AN  
ANIMAL'S PAW

)  
) Group Art Unit: 3643  
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)

)  
) Examiner: SWIATEK, Robert P.  
)  
)

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
Post Office Box 1450  
Alexandria, Virginia 22313-1450

EXPRESS MAIL TRANSMITTAL

Transmitted herewith is/are: Express Mail Transmittal (1 page); Amendment Transmittal Letter (1 page); Petition for Extension of Time (1 page); \$55.00 Extension Fee; Amendment (13 pages); and Return Postcard.

EL 993327444 US  
("Express Mail" Mailing Label Number)

Respectfully submitted,

HOVEY WILLIAMS LLP

Dated: April 26, 2004

by

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ATTORNEYS FOR APPLICANT

(Docket No. 34127)